

THE VIATORIAN

Volume XLV

Thursday, May 10, 1928.

No. 11

THOUSANDS ATTEND CONSECRATION AT THE CATHEDRAL

Father Bergin Delivers Forceful
Sermon

For the third time a son of Viator has been raised to the dignity of the Episcopacy. On Tuesday morning, May 1st the historic Cathedral of Holy Name, Chicago, witnessed one of the most impressive religious ceremonies of the Church when, amidst the splendour and pageantry of the medieval ages the Rt. Rev. Msgr. Bernard J. Sheil, D. D., Chancellor of the Archdiocese of Chicago, was consecrated Titular Bishop of Pege and Auxiliary Bishop of Chicago by His Eminence George Cardinal Mundelein. Assisting His Eminence as co-consecrators were the Rt. Rev. Edmund M. Dunne, D. D., Bishop of Peoria, and the Rt. Rev. Edward F. Hoban, D. D., Bishop-Designate of Rockford and predecessor of the newly annointed Bishop.

Thousands in Attendance

More than 3000 archbishops, bishops, monsignori, abbots, priests, nuns and religious relatives and friends filled the church as invited guests to witness the ceremonies. Thousands more lined the sidewalks about the Cathedral to catch a glimpse of the procession as it wended its way from the rectory on Superior street to the sanctuary of the historic edifice. As the choirs of St. Mary of the Lake Seminary and Quigley Seminary, accompanied by thirty-five members of the Chicago Symphony Orchestra rendered the Ecce Sacerdos, the procession entered the body of the Church.

Procession is Long

First came the surpliced choir of Quigley Seminary; the seminarians of St. Mary of the Lake Seminary and their directors; then followed hundreds of priests of the Archdiocese, representatives of religious orders, classmates and friends of the Bishop-elect from various distant places; the Monsignori preceded the visiting bishops who were accompanied by their chaplains, the archbishops accompanied by their chaplains, the Bishop-elect with his co-consecrators, and last in the procession in the position of honour came His Eminence, Cardinal Mundelein accompanied by the officers of the Mass and his ministers. As the procession filed down the center aisle the priests took their places in the body of the church and His Eminence, blessing the people on all sides, wended his way to the Throne on the Gospel side of the altar; the Bishop-elect and his co-consecrators took the thrones on the epistle side of the altar, near the chapel of the Blessed Virgin.

Booklet Explains Ceremonies

A small booklet was presented to all present which explained the ceremony and gave a translation of the ritual and the Mass of Consecration. Thus all present were able to follow closely the ceremonies. The Very Rev. R. C. McGuire, chancellor, ascended the pulpit and as notary read the Papal Bull authorizing the consecration.

Cardinal and Bishop-elect Celebrate Mass

His Eminence pontificated at the main altar while the Bishop-elect celebrated simultaneously in the chapel on the epistle side of the sanctuary.



Copyright Larvecca Photo

Rt. Rev. Bernard J. Sheil, D.D., '07, Consecrated
Titular Bishop of Pege, Auxiliary Bishop of
the Archdiocese of Chicago, May 1st

Assistants at the Mass were priests of the Archdiocese and former classmates of Bishop Sheil. As the ceremonies of the consecration began the ring of St. Peter, the mitre of a bishop, the staff of authority and the vestments of the bishop were blessed and given to Msgr. Sheil by His Eminence and the co-consecrators. The burden of the gospel was placed upon his shoulders.

The Sermon Forceful

After the gospel the Rev. W. J. Bergin, c. s. v., former president of St. Viator College preached the consecration sermon, choosing for the text, "Going therefore, teach all nations all things whatsoever I have commanded you, baptizing them in the name of the Father and the Son and the Holy Ghost, Amen. And behold, I am with you all days even to the consummation of the world." Father Bergin delivered, in a clear and forceful manner, one of the finest logical arguments heard in recent years to prove the apostolic succession of the Bishops of the Roman Catholic Church. At the close of the sermon he briefly touched on the life of the new Bishop and paid a glowing tri-

bute to his admirable qualities as a faithful student, son and priest.

Bishop Blesses Mother

Towards the conclusion of the ceremony the Bishop, accompanied by his co-consecrators, left the sanctuary to bless the congregation. Stopping at the first pew he bestowed his first episcopal blessing on his widowed mother, Mrs. James B. Sheil. While the choir sang the "Te Deum" he proceeded down the middle aisle blessing the entire congregation and then returned to the sanctuary for the conclusion of the ceremony.

Banquet Follows Ceremonies

Immediately after the services a banquet was held at the Drake Hotel. Nearly a thousand were in attendance. The banquet hall was appropriately decorated with the American and Papal flags, and side by side over the speaker's table hung shields bearing the coats of arms of His Eminence, Cardinal Mundelein, and of his newly consecrated Bishop, B. J. Sheil.

Alumni Much in Evidence

Presiding as toastmaster was the Rev. Stephen McMahon, pastor of St. Therese's Church and a classmate of Bishop Sheil. It was a gala day for

Viator, for, with the exception of His Eminence and Bishop Hoban, all the speakers were Viator men. Constantly was the name of the school brought before the clergy. It is impossible to begin to enumerate half the Alumni in the hall. As a coincidence, however, it might be stated that every living President of St. Viator was in attendance, including the beloved and esteemed Father Marsile, c. s. v.

Cardinal Mundelein Speaks

In responding to the toast, "Our Holy Father," His Eminence the Archbishop told of his recent visit to Rome and his audience with the Pope Pius XI. Speaking of the last audience with the Holy Father before his departure he told the priests how he had pledged, not only his loyalty and service, but that of his priests and people as well, to the Holy See.

Bishop McGavick and Viator

Bishop A. J. McGavick of LaCrosse, Wis., paid a warm tribute to the Alma Mater of Bishop Sheil and himself, in a toast "To Our College." His Lordship likened St. Viator Seminary to a star which disappeared when the sun of St. Mary's of the Lake, Mundelein, Ill., appeared in the sky. Re-

TWO CLERGY ALUMNI RAISED TO DIGNITY OF THE MONSIGNORI

Rev. Thomas F. Quinn And
Rev. John S. O'Connor
Honored by Pope

It would really seem that Our Holy Father, Pope Pius XI, is partial to the clergy who have pursued their courses at St. Viator College. Only last week we were overjoyed to learn that two more of our old students will soon be raised to the dignity of the Monsignori.

The first is the Rev. Thomas F. Quinn, pastor of St. Sylvester Church, Chicago. The Pope has conferred this distinction upon Father Quinn for the real sacrifices that he and his parish have made in benefit of the propagation of the Faith, a work that is so dear to the heart of the reigning pontiff. The parish too, has been heavily burdened in collecting money to pay for the construction work that has recently been done on the church. New marble altars and other furniture have been installed. To think that with the work of this construction, Father Quinn has had the zeal and industry to bring his parish to the front in mission work, causes us to stand in admiration, and our warmest congratulations go out to him and his parish.

The recipient of the second honor is the Rev. John S. O'Connor, pastor of the Church of the Holy Name of Jesus, Fort Worth, Texas. The honor comes to him through the request of the Rt. Rev. Patrick Lynch, D. D., Bishop of Dallas, who is also an Alumnus of St. Viator College. At the present writing the date of the investiture is not definitely known.

It pleases us particularly that the first recognition of this honor was given by Monsignor-designate O'Connor to his Alma Mater. The telegram which he sent to us read as follows: "Have just received word that I have been raised to the dignity of a Monsignor. First recognition and thanks to my Alma Mater."

The Viatorian is glad to have this opportunity of congratulating both Monsignor O'Connor and Monsignor Quinn in behalf of the students, faculty, and the alumni of St. Viator College. May length of days be theirs.

calling, however, that many of Viator's stars were still brightly shining, not only in the great Archdiocese of Chicago, but throughout the entire country, he traced the life of the newly consecrated Bishop as a student, a seminarian and a priest. He asked, in closing, that Viator be not forgotten because she had done great work in the moulding of such men as Bishop Sheil.

Ovation for Father Marsile, c. s. v.

In the course of his remarks Bishop McGavick paid tribute to his former teachers, the Clerics of St. Viator, many of whom were present. He referred in a very special way to the kindly old Father Marsile, second president of St. Viator. His reference called forth prolonged applause as Father Marsile smiled his acknowledgment.

Bishop Hoban on Diocese

The Rt. Rev. E. F. Hoban, D. D., responded to the toast, "Our Diocese," and told of his twenty-five years of intimate association with the priests,

Continued on page two

THE VIATORIAN

Published bi-weekly throughout the scholastic year by the students of
St. Viator College

EDITORIAL STAFF

EDITOR

Robert O. Barnett
BUSINESS MANAGER
J. Allen Nolan

ASSOCIATE EDITORS

Emmet M. Walsh William J. Siebert
Warren J. McClelland Don T. Laenhardt
Jarlah M. Watson Patrick C. Conway
Maurice R. LeClaire Robert Tucker
Simon McMahon Raymond Sprague

Raymond E. Nolan

ACADEMY CORRESPONDENT

John J. Farrell

CIRCULATION DEPARTMENT

Maurice Hickey Meryl Casey
Thomas Hayden Clarence Dempsey

Subscription Rate: \$2.00 per annum.

Address all correspondence referring either to advertising or subscription to
The Viatorian, Bourbonnais, Ill.

Entered as second class matter at the Post-office of Bourbonnais, Illinois,
under the Act of March 3rd, 1879.



Bernard J. Sheil, D. D., Auxiliary Bishop of Chicago

To the countless number of congratulations extended to Bishop Sheil, the members of the Viatorian Staff hasten to add their humble, but none the less sincere felicitations. After having witnessed the glorious ceremony of consecration, seen and felt the majesty of the service, read and heard the tributes penned by illustrious hands and spoken by far-famed tongues, we may well call our efforts humble.

The admirable modesty and humility, the great capabilities, the understanding sympathy, the deep religious fervor, the burning zeal, the tireless energy, the wide distinction, and the universal love of Bishop Sheil have been expressed and praised far more eloquently than is our feeble pen able to praise them. We can do no better than to echo, with deepest respect, the tributes that have preceded and will follow, and to extend to him the assurance of the love of a grateful Alma Mater, the respectful awe of an appreciative student body.

Bishop Sheil, may God grant to you long years of life, filled with the choicest of blessings, replete with the satisfaction that is the reward of work well done and glory merited. No words can express the joy that is ours through your consecration. Never has man more deserved distinction. With the pleasantest of anticipations we look forward to June fifth, the day on which we hope to demonstrate, in a manner more substantial than words, the respect and esteem that we feel for our distinguished Alumnus.

Mothers' Day

Within a few days the nation will again honor venerable motherhood, and again do we raise our pens, anxiously, prayerfully hoping for the inspiration that will guide our hand in the production of an expression that will approach the dignity and sanctity of the subject. Truly has Chapin written when he says "no language can express the power, and beauty, and heroism, and majesty of mother's love." What terms can we find to adequately describe that love. The connotation of "Mother" is so extensive that we search vainly for satisfactory synonyms. We feel, yet cannot express, devotional and appreciative sentiments. Words are quite inadequate.

We wonder if every son and daughter is not confronted with the same difficulty that we find. It may be seriously doubted that there exists many people who are unappreciative of a good mother. Yet it is quite evident in life that sons and daughters do not sufficiently display the love and devotion that they should feel. Is it because they feel no such sentiments? We would rather think not. It is because, if one really appreciates his mother, he realizes his utter incapability of adequate expression, and he stands, respectfully aloof, conscious of his weakness, hoping to overcome

Bishop Sheil Consecrated on May First.

Continued from page one

and of the work they had done. He spoke forcefully on the vision and foresight and energy of Cardinal Mundelein, and of his association with the newly consecrated Bishop whom he had long known.

Father McCarthy of St. Charles Church, well known Alumnus, responded to the toast "Our Priests," voicing the tribute of the clergy of Chicago to the new Bishop Auxiliary. He spoke of the labors of Bishop Sheil as a priest, and in conclusion told how the clergy had gathered a testimonial for their friend and new leader. It was in the form of a check for \$36,165.

Bishop Sheil Replies

The Rt. Rev. B. J. Sheil, D. D., made a stirring reply to the toasts given him. The address was highly commented upon by all who heard it who were impressed by that quality which is the keynote to Bishop Sheil's greatness—sincerity. An account of the entire response will be found in another column of this paper.

it, desirous of the eloquence to speak as he would, but most frequently finding that eloquence lacking.

We are not endeavoring to build up alibis or excuses in defense of this evident failing in most people. We acknowledge that the absence of external expressions of appreciation of mother is deplorable, and it is for this reason that we laud the institution of the national "Mothers' Day," a day set aside for mother by the whole nation so that in its very universality the day will be more impressive, and so that the united expressions will, by their number, swell into a glorious, adequate song of praise and love of mother. Despite the misinterpretation placed upon the occasion by profit-seekers, we believe that "Mothers' Day" fundamentally represents a beautiful and noble purpose.

Surely each one of us can well afford to enter earnestly into the true spirit of the day. Why not write, at once, that long postponed letter, the missive that mother will prefer above the most elaborate gift? Why be timid about expressing a seemingly sentimental thought in that letter, especially since it is being sent to probably the only one who will really appreciate it. Perhaps some day, when it is then too late, you may wish to say the things that can no longer find the attentive ear that now listens so lovingly. Remember, at next Sunday's Mass and Communion, the one person to whom YOU and your success are life's greatest promise, "the holiest thing alive," your mother.

Official Document

PIUS BISHOP SERVANT OF THE SERVANTS OF GOD TO OUR BELOVED SON, BERNARD SHEIL, CHANCELLOR of the Diocese of Chicago, Titular Bishop-elect of Pege, health and apostolic blessing. The duty of directing, nourishing and governing the universal church entrusted to us in all humility by the Eternal Prince of Shepherds, moves us to take care to preserve the memory of those churches which formerly flourished to the great good of religion, but which now owing to suffering, and the vicissitudes of time have lost their former resplendent glory.

Since therefore the Titular Episcopal church of Pege, formerly called Spiga under the Archbishop Zyzicus, the title to which was held by the venerable brother, Alphonse Ozias Gagnon, is now vacant owing to his transfer to the Cathedral Church of Sherbrooke, we, in accordance with the advice of our venerable brethren, the Cardinals of the Holy Roman Church elect you, by our apostolic authority, Urban-Bishop of that Church and we confer upon you, its title with all rights, privileges, duties and obligations attached to this high dignity. Moreover by the same apostolic authority, we appoint you, thus honored by the Episcopal character and dignity, Auxiliary to our Beloved Son, George William Mundelein, Cardinal-Priest of the Holy Roman Church, under the title of Sancta Maria de Populo to assist him in the exercise of pontifical duties and in the fulfillment of other pastoral obligations; in such wise however that you can perform these functions only with the consent and permission of the above-mentioned George William Cardinal and Archbishop in the city and Archdiocese of Chicago.

We will it however, and we so order it that all else prescribed by law having been fulfilled, before you receive the episcopal consecration you will be obliged to make before some Catholic Bishop, chosen by you, and enjoying the favor of, and being in communion with the Holy See, the profession of Catholic Faith and to give the accustomed oaths according to the prescribed formula and to send the copies of these, marked with the signature and seal of you and of the said bishop, to the apostolic chancery within six months. For that purpose we, by these letters impose on the bishop chosen by you the duty and the command of receiving the profession and those oaths in our name and in the name of the Roman Church. We hope and trust that with the hand of the Lord helping you, the Metropolitan Church of Chicago through your persevering cooperation with its archbishop and through your fruitful zeal may enjoy increased prosperity in all things spiritual and temporal.

Given at Rome at St. Peter's on the 25th day of March in the year 1928, the seventh year of our pontificate.

ANDREW CARDINAL FRUHWIRTH,
Chancellor of the Holy Roman Church.
JULIUS CAMPORI,
Prothonotary Apostolic.
JOHN ZANI-CAPELLI,
Prothonotary Apostolic.

SPEICHER BROS.

JEWELERS

Complete Line of Jewelry
High Grade Repairing
OPTICAL DEPARTMENT
127 So. Schuyler Ave.
KANKAKEE, ILL.

DEMAND

ARSENEAU'S UNIFORM BREAD

"Its Quality Satisfies"

G. Arseneau Bakery
Bourbonnais, Illinois

Edwin Pratt Sons Co. "Inc."

Manufacturers of everything
in Wire and Iron Work Fire Escapes, Wire and Iron Fences, Store Fronts, Star Railings, Steel Stairways, Vent Guards, Structural Steel Work,

KANKAKEE

THE CITY BANKS

KANKAKEE, ILL.

Welcome Your Banking Business

Cor. Court St. and Schuyler Ave.

Make the Home of

Legris Trust and Savings Bank

Your Banking Home
105 Court Street

KANKAKEE, ILLINOIS

We Feature

Collegiate Styles

For College Men

VANDERWATERS

Kankakee

Bell Telephone 407

Einbeck's Photo Studio

A satisfied patron is our best advertisement—We guarantee satisfaction—Makers of portraits that please

143 North Schuyler Avenue

KANKAKEE, ILL.

N. L. MARCOTTE

BARBER SHOP

Agent for down-town cleaning, pressing and repairing establishment.

Bourbonnais ILL.

C. RUHLE

Lime, Wholesale and Retail
Cement, Brick, Sewer Pipe,
Sand, Etc.

Office-Warehouse, 503 West
Avenue

KANKAKEE, ILLINOIS

Sermon Delivered by Father Bergin At The Consecration Of Right Rev. Bishop Sheil

Sermon

And Jesus coming spoke to them, saying:

"All power is given to Me in heaven and in earth. Going, therefore, teach ye all nations: . . . Teaching them to observe all things whatsoever I have commanded you: and behold I am with you all days, even to the consummation of the world." Matt. xxviii, 17-20.

I am quite well aware, my dear friends, that untrammelled superlatives can rarely be employed with justice or propriety to describe anything which falls within the range of human experience. I am also keenly alive to the strict laws of truth and sobriety of expression, of modesty and moderation imposed upon every man who mounts the chair of holy teaching in the temple of the living God, and yet I venture to affirm without qualification or reserve that no event recorded in human annals is better calculated to arrest the attention of thoughtful minds or to excite the astonishment of every intelligent observer than the scene so vividly presented to us in the words of my text: "All power is given to Me in heaven and in earth. Going, therefore, teach ye all nations . . . teaching them to observe all things whatsoever I have commanded you: and behold I am with you all days, even to the consummation of the world."

In the cold, critical light of reason, what could seem more extravagant than the magnitude and the difficulty of the proposed achievement? Judged by every standard of human probability, what could seem more pitifully inadequate than the agencies selected and the means adopted to bring that vast project to a successful issue? Humanly speaking the concept was visionary and fantastic and the undertaking was foredoomed to ignominious failure.

Consider, my dear friends, what were the apparent facts in the case from the point of view of a thoughtful and intelligent pagan of the time. There is at first a young Nazarene carpenter Who had not a day's schooling in His life, who had neither name nor family connections. Who had no social prestige or political power, Who eked out a bare subsistence by the daily toil of his hands, Who went about preaching a doctrine which was scandalous and blasphemous to the Jews and unintelligible folly to the Gentiles. He had gathered about Him a little band of Galilean fishermen, certainly more illiterate than Himself; men who could contribute nothing to the success of His cause, but even the zeal and courage of fanaticism, men who were ready to desert Him at the first threat of danger.

To the haughty Roman patrician, who was such a keen student of forces and agencies which were likely to exercise a potent influence in shaping the world's history, such were the men in turbulent and despised Palestine who were talking their visionary schemes of a new kind of world conquest. To him they were merely a band of deluded rustics who might indeed excite his pity, but could not command his respect, and still less arouse his apprehension.

Mission of Apostles

But what was proposed to this little group of Galilean fishermen? What mission were they commanded to accomplish? What was the nature and extent of the enterprise to which they were committed? My dear friends, never before in all the storied ages of mankind's history had any-

thing so colossal, so transcendent in its scope and magnitude, been conceived by the human mind or the creative imagination. They were commanded to lift the normal world from its hinges with their naked hands and to change the course of the ages. The whole world was the far-flung battlefield on which they were to challenge the allegiance of the assembled nations in the name of the Master; and until the heavens should be rolled up like a book and time should be no more, there was to be neither surrender, truce nor cessation in the mighty conflict they were sent to wage.

Theirs was not the comparatively simple task of reshaping the political map of the world; of pulling down decrepit dynasties and setting up new empires; of reducing vast multitudes to civil and social bondage and of making them tributary to the wealth and aggrandizement of despotic rules. All these things had been accomplished a thousand times before their day and would be accomplished again. They sought nothing less than to reshape the thoughts of the human mind; to create new objects for the aspirations of the human heart, and new ideals of worth and excellence for the human soul. They would make men love what they had hitherto hated; revere what they had hitherto despised and worship what they had thus far profaned. They would set new stars of faith and hope and love in the firmament of human life by which from henceforth the ship of human destiny must chart its course. They were to be always and everywhere the vanguard in the conquering army of Jesus Christ, to storm the citadels erected by sin and passion, ignorance and prejudice. Along all the shores of the lonely seas and across the vast plains of wide-stretching continents, in the quiet seclusion of fertile valleys and amidst the throbbing life of populous cities, they were to sow with lavish hands the fruitful seeds of peace and enlightenment, healing and benediction. Freely ye have received, freely give. Theirs the mission to enkindle the light of a quenchless hope in hearts which had known only the darkness of despair, to sustain the drooping courage of the faint-hearted, to speak words of cheer and comfort to the sorely tried and the afflicted, to lift the aspirations of men above the fleeting, perishable things of time and sense and make them realize that God and the human soul are superior. They were to lift up a fallen and degraded race from the dust of humiliation and to set upon the brow of humanity a diadem of fadless glory.

"Teach Ye All Nations"

Teach them to observe all things whatsoever I have commanded you." Teach every child of Adam that his destiny is not to grovel in the slime like the beasts that perish, but to walk amongst the stars as the son of God. Teach them to know and to believe with an abiding faith that they can make themselves worthy of a seat amongst the immortals. They may not be able like a Michael Angelo to erect those marvels of architecture which survive the lapse of ages and fill succeeding generations with admiration and wonder, but they can do something immeasurably greater. They can make their own souls the temples of the living God, temples where His glory dwelleth ever, temples which He fills with the majesty of His own divine presence, temples

Annual Banquet for Members of Viatorian Staff Held Monday

McBroom's Restaurant in Kankakee was the site selected by the staff of the Viatorian for the annual banquet of the collegiate scribes. For the past several weeks the members of the staff have been awaiting the event and it came up to the most exacting of expectations. After enjoying the repast which filled the desire of even an Epicurean, the banqueteers settled back to listen to the usual after-dinner speeches.

Warran McClelland in the capacity of toastmaster kept the gathering laughing by his witty sallies as he introduced the speakers. Fathers O'Connor and Maguire as faculty representatives congratulated the staff on the excellent manner in which they conducted the Viatorian during the past year. Mr. Barnett spoke, thanking his fellow workers for their cooperation and voicing his desire to see a bigger and better paper for the future. Allen Nolan, described as one of the representative men of the college, in a talk that was very witty and entertaining, prophesied the Viator of the future and expressed the pleasure and affection which must live in the heart of every real Viator man.

It was with a feeling of genuine regret that, when the last speaker had finished and the toastmaster announced that the annual Viatorian banquet for 1928 was over, the Staff departed for the College to await the next school term and another year of pleasurable work well spent.

which cannot decay whilst time lasts or eternity endures. They may not be able, like a Raphael, to make the canvas live with the forms of enchanting beauty and loveliness, but they can do something immeasurably greater. They can engrave upon the imperishable substance of their own souls not merely the sweet, gracious forms of lovely madonnas and the seraphic figures of glorified spirits, but the living image of the infinite and eternal God. They may not be able like Shakespeare to create immortal dramas, which scale all the heights and sound all the depths of human emotions; but they can do something immeasurably greater. They can attain a sublimity of perfect manhood and womanhood to which the genius of a thousand Shakespeares could never do justice. They can make themselves the brothers of Christ, the sons of the eternal Father, the heirs to an immortal inheritance.

When the Nazarene carpenter assembled His little following of Galilean fishermen upon the mountain side of Judea; when He issued to them His world embracing mandate—"Going, therefore, teach ye all nations—" here are some of the things they were sent to accomplish; here is the profound and far-reaching transformation they were commanded to effect in the thought, the life, and the destiny of the race; here was the sweeping and amazing revolution they were expected to carry to a successful issue amongst all the children of men until the last syllable of recorded time. For anything approaching it, in the magnitude of its conception, in the boldness and daring of its anticipation, in the confident assurance of its ultimate achievement, you will search in vain through all the records of mankind.

Founded on Divine Power

No human resources, however, vast, could be adequate to such a task. No human genius, however brilliant and powerful, could arouse these sullen

Bishop Sheil's Response To Toast At Banquet For Clergy Following The Consecration

There are certain occasions that are so far-reaching in their significance that it seems futile to attempt to find words that will give a fitting expression to the emotions and feelings that are so profoundly affected—the majesty of the ceremonies just completed, so vivid, so impressive; the brilliancy of the setting has left me benumbed and dazed—and with a greater appreciation of my limitations than I have ever experienced before. But it would be very ungracious on my part if this great occasion should pass by without my trying to give expression—no matter how haltingly—to my deep feelings of gratitude to all who have assisted in making this day so sacred and memorable. To me there is nothing so beautiful in human endeavor as gratitude and loyalty—these two words express so vividly all that one would desire to be and all that one should be, they portray in one quick stroke all the beauty, all the character of human effort—these two words like the scintillating rays of the setting sun give color and brilliancy to life—they seem to pierce the armor which at times night erects and give consolation and joy—they delineate in a striking way greatness of heart and mind, these two words seem to epitomize life in all its wondrous beauty and grandeur, and they serve to strengthen all the faculties of mind and heart and soul to strive always to give a proper and fitting expression to them—they serve as an incentive to strive by prayer and work to attain. These two words my dear friends, I will try to make the corner stone of my new life, that loyalty and gratitude to His Holiness, Pope Pius XI, the Supreme Pontiff, will be my credo, who is the Vicar of Christ on earth, for to honor him, to love him is to honor and to love Christ. May he always reign supreme. To your Eminence—what will I say—Your confidence in me—your kindly and generous consideration for me at all times—Oh, that I might express in fitting words, my gratitude, my loyalty, my affection to you, you have been an inspiration to my priesthood—an example to emulate—a leader to follow—and how blessed is this diocese over which you rule so kindly, yet so firmly—always manifesting more than a paternal interest in its

people, drunk with the wine of sensuality, from the lethargy of death. When vain philosophies had frozen the fountains of inspiration in the human mind and withering doubts had dried up the streams of beneficent love in the human heart; when deadly passions and monstrous vices, stalking abroad in the light of day unashamed and unafraid, had extinguished the last spark of spiritual and moral life in the human soul; when human life had been made into a wilderness and a desert where no goodly thing could thrive, what human agencies could infuse the breath of life into the mouldering ashes? What human power could light anew the torch of faith in hearts which were as cold as the marble of a tomb? Or rekindle the fires of a holy love in souls as insensible as the dust?

But what then? Was there nothing left but to close the doors of despair upon the human race? Had the sun of hope been extinguished forever in the sky of human destiny? Was the great mission entrusted to the apostles a foolish and impossible chimera which must be abandoned.

Continued on Next Page

priests and people, illuminating the hardest problems with a flashing light that depicts clearly their solution showing the breadth and depth of a great mind, animated by only one great motive, the honor of God. You are our leader whom we glory in—our leader and superior whom we love—our leader whose inspiring personality and unselfish motives make the hardest tasks of life seem easy and pleasant—our leader, whose great heart is filled with paternal love for his priests and people—to you I pledge my loyalty, my affection, your wish is my law, for in serving you I am giving the highest expression of my love to Almighty God—ad multos annos. There are a few times in life when we happen to know one who combines qualities of mind and heart that leave a lasting impression and a desire to meet him again—one who on longer acquaintance grows in our affections, because his sacrificing zeal and indefatigable labors carry you out of yourself, to accomplish things way beyond your ordinary capabilities, and as time goes on and you see his many capabilities unfold themselves your admiration grows—for to know him is to love him. Bishop Hoban—Bishop Designate of Rockford—my association, my work with him and for him has been an inspiration and joy, and if God grants me the grace to have just a little bit of his success in my work—I will be content. To him success, happiness—Rockford's gain, Chicago's loss. To you my brother priests—my friends—the priesthood of Chicago—an inspiration—a joy—intense and Christ-like workers in the vineyard of the Lord—great in their zeal—in their accomplishments—I feel sure that you will be patient with me, charitable in your judgment of me—kindly in bearing with my faults, because my heart is yours—my time is for you and with you. And it would seem most fitting if in your name and my name I might publicly express our loyalty, our affection, our love to our great leader and friend—The Cardinal, Archbishop of Chicago.

During the formative days of my priesthood I had the great privilege to be assigned to a great pastor, whose great zeal for souls was an example of priestly love and care, whose words of advice were an inspiration—and whose friendship has always been a consolation and joy, Monsignor McDonnell. May God always bless him. To my college, St. Viator's—the priests who were my teachers and friends, my companions of school and seminary days, my remembrance is publicly expressed to you on this day, a remembrance that is sacred and the memory of which will always be a great source of joy and happiness.

To my mother whose love, example, encouragement and advice has always been a blessing and an inspiration—never will time give me the opportunity to fittingly show my heart to her—just her blessing and that Almighty God will give me the wonderful privilege of her company and companionship for many years to come is all I ask. Just a few short months ago, the treasure of mother and myself, my dad, was called by Almighty God to leave us for a happier life and I trust you will not think it amiss if I pause for a moment before concluding so that I might offer here a salute of loving remembrance in the name of mother and myself.

Thank you.

FATHER BERGIN'S SERMON

-Continued From Preceding Page-

No! A thousand times no! It was assured of success and perpetuity beforehand because it was founded not upon the feeble resources of human power, not upon the poor devices of human wisdom, but upon infinite power and wisdom of God. Before the Jewish Sandhedrin, Gamaliel had put the alternatives for all times—"If this work be of men, it will come to naught, but if it be of God you cannot overthrow it."

In The Name of The Master

The great commission—"Going, therefore, teach ye all nations" was not issued by a mere man, but by Him to Whom all power had been given in heaven and on earth. The apostles were not to teach in their own name and by their own authority, but in the name and by the authority of the Master who had sent them. Their voice was to be so truly the authentic voice of Christ that for all the future ages of the world it must command the same respect, reverence and obedience as the living voice of Christ Himself. "He that heareth you, heareth me and he that despiseth you, despiseth me." From henceforth they would speak with all the majesty, the dignity and commanding power of ambassadors of God. They would carry in their hands credentials from the court of heaven, signed and sealed by God Himself. They would perpetuate on earth the word and mission of Jesus Christ—"as the Father hath sent me so also do I send you." "And behold, I am with you all days even to the consummation of the world."

But my dear friends, no one can read the words of this great commission with an open and discerning mind without perceiving clearly that it was not and could not have been issued to the apostles personally in the sense that it was to cease with them. This conclusion is imposed upon us imperatively by the very words of the commission and the promise with which it closes confirms our convictions.

They to whom this commission was given were commanded to teach all nations and all individuals. But this command the apostles personally did not and could not fulfill, because during their life-time, all nations and individuals were not even in existence. Then either one or two things—either Christ gave an absolutely impossible command, or else the command was not to the apostles in their personal character. No christian will or can say the first, and, therefore, he must say the last.

Nevertheless the commission was given to the apostles as is evident from the words—"Go ye and teach"—which were unquestionably addressed to the apostles. But it could be given to them only in one of two possible ways—either personally or corporately.

Since, therefore, it was not and could not have been given to them personally, it follows with all the rigor of logical necessity that the commission was given to them as a body or corporation of teachers. The individual members of that teaching body would yield to the empire of death, but, according to the express declaration of Jesus Christ, the corporate body itself would endure to the "consummation of the world." Therefore, Jesus Christ did commission a body or corporation of teachers identical with the apostles and subsisting to the end of time.

Apostolic Succession

The same conclusion is imposed upon us by the end or purpose for which the pastors or teachers were appointed. If the end to be attained is perpetual, if it is equally necessary for all ages, races, and climes, then

the means appointed to attain that end must also be perpetual, must be within the reach of all the children of men. For what end, then, has Christ instituted this body of pastors and teachers? St. Paul shall answer: "For the work of the ministry unto the edification of the Church of Christ, till we all meet in the unity of faith. That we may not be as children tossed to and from and carried about by every wind of doctrine."

These words need no comment. The end here proposed must always and everywhere subsist. It is just as necessary for the men and women of our day as it was for those who lived in the time of the apostles, just as vitally important for these United States of America as it was for ancient Palestine. Since, therefore, God cannot fail to adopt the means to the end intended the means he has appointed for the attainment of the enduring end must continue and operate until the consummation of the world. We are therefore compelled to conclude that the body of teachers which Christ instituted to secure this great purpose must likewise continue for all times.

That august body of teachers and rulers upon whom the apostolic mantle has fallen, who possess by right divine all the authority and power, all the rights and prerogatives of the apostles themselves, who speak and rule therefore, in the Name and by the sovereign authority of Jesus Christ, are the Bishops of the Catholic Church. To them no less than to the apostles, Christ addressed the momentous words—"As the Father sent me so also do I send you." "Going, therefore, teach ye all nations," "He that heareth you heareth Me," "And behold I am with you all days even to the consummation of the world."

If these words do not guarantee the perpetuity of this body of teachers and rulers, if they do not authorize them to teach and to govern in the Name and by the authority of Jesus Christ, then language has lost all intelligible meaning and logic has become a babbling idiot.

Their Work Continues

Peter and Paul, James and John, Andrew and Philip, have passed away, but their work and their mission go on forever. They were no more divinely commissioned; they were no more truly the ambassadors of Christ; they had no more authority and power to teach and to rule the Church of God than Linus and Clement of Rome, than Ignatius of Antioch and Polycarp of Smyrna, than Irenaeus of Lyons and Hilary of Poitiers, than Augustine of Hippo, and Cyril of Alexandria, than Mundelein of Chicago and Hayes of New York, than O'Connell of Boston and Hoban of Rockford. By an unbroken line of spiritual descent they span the ages and exercise the same divine office in the twentieth century as their predecessors exercised in the first.

To them no less emphatically than to the bishops of his own day, St. Paul addressed the words: "Take heed to yourself and to the whole flock wherein the Holy Ghost hath placed you bishops to rule the Church of God—Acts 20-28. Wherefore I admonish you to stir up the grace of God which is in you by the imposition of our hands—Tim. II 1:4." But why should I multiply words. The voice of all the Christian ages proclaims this great truth to the world.

Nations rise and fall; powerful empires flourish for a time and then decay; brilliant dynasties appear upon the horizon of human history in a blaze of glory and then vanish in utter darkness, no one knows whither; multitudes ebb and flow like the rest-

less billows of the sea. Today they are here and tomorrow the winds of heaven are singing sad requiems over their graves, but this immortal line of pontiffs endures forever. They stand in the midst of the modern world and battle for the cause of Christ as they stood in the ancient world and pulled down idols from their pedestals. They have rocked the cradles of nations and of empires and they have seen them totter in their decrepit old age to the grave. They have watched the march of the centuries, and yet the vigor of immortal youth is coursing in their veins. They have known all the vicissitudes of past ages and they have the promise of all the years that are to be.

The man who sees nothing here but the operation of natural forces, and the activity of paltry human agencies is like a blind man who turns his sightless eyes to the blazing sun and yet beholds nothing but impenetrable darkness. Reason and history compel us to exclaim in accents of wonder and admiration that the finger of God is here.

The New Bishop

Here, my dear friends, are the reasons which give dignity and worth, significance and importance to the beautiful and inspiring event we are privileged to witness this morning—the consecration of a new bishop. Our minds are carried back across the vast expanse of 2000 years to that primal source of all spiritual power and authority, Jesus Christ. And to this young bishop who has the sacred unction of a divine consecration fresh upon him, who wears today for the first time the mitre of apostolic dignity and carries the crosier of apostolic authority, we hear Jesus Christ himself in the person of His duly accredited ambassadors, addressing the same identical words he addressed to Peter and James and John on the

mountain sides of Judea. We see Jesus Christ conferring upon him the same identical power and authority which made them the living organs of the Holy Ghost.

O! splendid young bishop, meek and humble with the beautiful meekness and humility of Christ. Great and powerful, fearless and intrepid with the strength and majesty of the Master. Go forth to the sublime mission to which God has called you. The prayers and supplications of a holy mother and a saintly father, who we hope and believe is even now a prince in the court of heaven, will accompany your every step and be a perpetual light to your feet. And with them will be united the prayers and the supplications of those who have known the beauty and the charm of your stainless youth, who have seen with kindling hearts those wondrous marks of a divine predelection, who have watched with eager and admiring eyes the growth and maturity of those gracious and beneficent qualities of heart and character which have spread along the pathway of life "the good odor of Jesus Christ." May the gracious and loving Master, to whose service you have consecrated the strength of your youth and the maturity of your manhood, bless and guide you in all your ways; may He grant you health and strength and length of days to extend more and more the Kingdom of Christ amongst the children of men.

Amedee T. Betourne
PHARMACY

Agent for Eastman Kodaks

Prompt Developing and Printing

119 Court St., Kankakee, Ill.

Phone 4222

OSCAR "FOXY" BYRON
TAXI RATES TO ANKAKEE,

One, Two or Three Passengers

Evening Rate: 50c Day Rate: 75c

Phone appointments as early as possible.

Bourbonnais, Ill.

Phone 4222

HOTEL KANKAKEE

Sidney Herbst, Pres. and General Manager.

DINING ROOM MAGNIFICENT BALL ROOM

A hearty welcome awaits the students and friends of St. Viator College.

Northeast Corner, Schuyler at Merchant.

Everybody Likes
CANDY

WE SUPPLY ST. VIATOR COLLEGE

F. O. Savoie Company

DISTRIBUTORS

New Kankakee Hotel
BARBER SHOP

J. A. LAMB, Prop.

It Pays to Look Well

We Solicit the College Men's Patronage

Groceries

Confectionery

Bourbonnais, Ill.

Amedee J. Lamarre

Cigars

Notions

Chas. Wertz Co.

Lumber, Cement, Brick, Lime,

Sand, Sewer Pipe, Hard-

wear Plaster, Glass,

and Coal

Call 76

FIVE CAN RIDE FOR
THE PRICE OF ONE
IN A YELLOW!

No charge for extras.

Yellow Cab Co.

WOOLENS

FOREIGN & DOMESTIC
FOR

Spring Suits & Topcoat

SPRIMONT'S

Apparel for Young Men

207 Norris Building

There Are Many Good
Places to Eat In
Kankakee

One of Them Is

Bobbitt's Cafeteria

360 E. Court St.

'Always Glad to See You'

"First"
Trust and Savings Bank
Kankakee, Illinois4 per cent Interest on
Saving Deposits

STAR CLEANERS

CLEANING—PRESSING—REPAIRING

H. E. COYER

L. BEAUVAIS

Work Called for and Delivered

167 No. Schuyler Main 283

B. L. FITZGERALD
Insurance, Loans and Bonds

311 City National Bank Building

D. J. O'LOUGHLIN M. D.

Practice Limited to

EYE, EAR, NOSE AND THROAT

Bell Telephone 253

602 City Nat'l Bank Bldg.

KANKAKEE, ILLINOIS

Always drink pasteurized milk. Our wagons pass your door every morning before you have breakfast

KANKAKEE PURE MILK CO.

MILK—CREAM
Bulgarian Butter Milk

306 South Schuyler Avenue.

Both Phones 45

Drink Milk

WILLIAM P. CANNON, M. D.

Attending Surgeon to Students and Faculty of

Office Hours: St. Viator College

2 to 4 p. m.

Phone

7 to 8 p. m.

Home, Main 3073

Phone

302-303 Cobb Bldg.

Office, Main 337

KANKAKEE, ILLINOIS

Printing, Engraving, Office Supplies, Loose Leaf Forms, Binders, etc.

THE FRANKLIN PRESS CO.

PRINTERS AND STATIONERS

264 East Merchant Street

Telephone 406

KANKAKEE, ILL.

NOTRE DAME CONVENT

Accredited to Illinois University

A Select Boarding School for Girls and Young Ladies

This institution is conducted by the Sisters of Notre Dame, and offers every opportunity to young ladies for a thorough Christian and secular education. Prices reasonable. For catalogue address

SISTER SUPERIOR, Notre Dame Convent

Bourbonnais, Illinois

We have clothes for young men, mature men, University men—in short we're now showing Good Clothes for Everyman



Plant-Kerger Co.

the house of Kuppenheimer good Clothes



"Spring-fever"

When the birds return to their northern homes, when the trees begin to bud, and the flowers to bloom we know that spring is nigh. In the springtime all nature awakens from its slumbers, and man, seemingly dazzled by all this show of beauty, slowly falls asleep, lulled into a somnambulant state by the song of the bird and the hum of the bee. Students gaze longingly out of dormitory windows and entranced by the mellowness which surrounds them they set aside the books and let the ravages of that dread malady, "Spring-fever" have its own little way. Classes are attended reluctantly; professorial dignity is lost amid the many sighs which escape the lips of langorous youths dangling listlessly on, over and about classroom furnishings. The tender grass peeping up from its matted cot of last fall's growth, exchanges greetings with the sun, and then unfolds its blades to the wind. The campus becomes a silver-screen upon which the ultra-slow motion-picture of the days is flashed. All mankind is in repose, enjoying the thrill of living, of being a part of God's creation. Old and young alike are glad to have "Spring-fever." In this day of commercialism the coming of spring with its sweet drug, nature brewed nepenthe, is a worthwhile event. "Spring-fever" draws man away from the hustle and bustle of the crowd, from the worry and scurry of life, and causes him to turn again to earth. His tired soul is thrilled and re-animated by the air which he breathes, the sounds which he hears, and the sights which he sees. He floats upon the bosom of a cloud, reclining in its billowy down, and sails "like a painted ship, upon a painted ocean" into the land of Nod. He is captain and crew, and as he journeys into the dreamy land of the future, or the sweet memories of the past, he alone is able to command. Oh! It's certainly great to have "Spring-fever." I have it, and I shall not shake it off until my own good time. Classes may go scouting, papers may remain unwritten, I am off on my spring vacation over the sun-kissed hills and the sylvan deeps into the land of poesy.

And with that out of my system I don't know what else a person could expect. But here goes.

Songs of Love

A guy I love,
Is Hector Mush,
Pulls a boner,
Says "Oh! Slush."

A druggist in Normal, Illinois was somewhat disappointed when Cross Country Pyle's runners jogged into the city. He had layed in an extra heavy stock of bunion plasters, but he learned that the very business-like Mr. Pyle carries his own stock.

Mr. Al Smith seems to be heading out in front in the Presidential race for the Democratic nomination. Which proves that Horatio Alger's stories are not all bunk. From "newsboy" to "President" is not a bad climb.

Spotted the first straw-hat the other day and realized that the much talked about spring was really approaching, although it hailed on the same day.

Graduation will soon be upon us, and the world will rejoice because we are come to make it a better place to live in. It is hoped that graduates cherishing such ideals will not try to find work in bomby old Chicago.

My Diary

- May 4. Decided to put off theme until tomorrow. Enjoyed being outside in the air.
- May 5. Still enjoying air. No theme.
- May 6. Air fine. Theme undone.
- May 7. Ho! Hum!
- May 8. (Very Blank)

A Scotchman put leaky valves in his tires so he could use the "Free air" more often.

W. J. McCLELLAND

Alumni Notes

The Rev. Jeremiah P. O'Mahoney, '11, who attended the consecration of Bishop Sheil last week, paid a visit to his Alma Mater. Father O'Mahoney is still engaged in securing the belated vocations to the priesthood. He has also just been honored by St. Francis Seminary, Loretto, Pa., with the degree of Doctor of Laws. We enjoyed Father O'Mahoney's visit very much and look forward to the day when he will be with us again.

We are very sorry to learn that we are soon to lose our genial friend the Rev. D. Konen, pastor of St. Mary's Church, Kankakee, Illinois. Father Konen is resigning from the pastorate and in the near future will take up a chaplaincy in Chicago. He has always been a good friend to the college, and we will miss his frequent visits very much. Our best wishes for health and many years go with Father Konen.

We were very sorry to hear of Fred "Gus" Dundon's serious illness. "Gus" was forced to undergo an operation for appendicitis and his condition reached a serious stage last Saturday when peritonitis set in. A telegram received at the college that evening requested the prayers of the faculty and student body for Fred's recovery.

If the old adage which says that "No news is good news" is true, we may say that Gus has improved for no further reports have been received. High Mass was sung in the College Chapel yesterday for our old friend and former stellar pitcher. We sincerely hope that Fred's complete recovery is not far distant.

Joe Lynch, '18, and his wife dropped in from Rockwell City, Iowa last week to pay a short visit. Joe is looking fine and seems to be enjoying life. Give us another call soon, Joe. We enjoy your company.

Frank Carney, '06, of Louisville was found out on the diamond the other day taking action pictures of the Varsity. And they measure up to his days here, so Frank tells us.

Pickles Baldwin, '24, spent the last week end with his Bloomingtonian colleagues. Pickles is working in Chicago but sure has the old desire to get back and take a good work-out in the gym.

Gene McGrath, '24, yes Big Gene, had a car load of youngsters on the campus last Sunday. We heard him telling them of his days around Viator. A good start, Gene, hope that you let us have them all here next September.

Father O'Mahoney had the honor of being the first speaker in the new St. Philip Neri Church a couple of weeks ago. The Church will be formally dedicated soon. The new one hundred and fifty voiced surpliced choir is the talk of Chicago. Great praise is due to Fr. Kinsella.

Mrs. D. H. Kamman,
D.H.Kamman

D. H. KAMMAN & CO.
Manufacturers of

High Life Ginger Ale and Grape
and all Kinds of Soft Drinks
Kankakee Illinois

DEBATERS ORGANIZE SOCIETY TO INSURE FORENSIC PROGRESS

Name Society in Honor of Father Bergin

In order to place debating at St. Viator College upon a more firmer basis, and to promote interest in oratory and other forms of public speaking, and to arouse the student body to realization of the value of such activities, the debate squad of this year with the assistance of a few other students who are interested in such activities has formed an organization which they have named "The Bergin Debating Society." This action was suggested some time ago by Father Maguire, and it was carried out fully last week at a meeting held in the Sociology class room in Marsile Hall.

After having heard a thorough explanation of the purposes which Father Maguire had to propose for the organization, the members proceeded to the election of officers. Mr. John W. Stafford, '30, was elected President; Mr. Jarlath M. Watson, '30, Vice-president; Mr. Allen Nolan, '29, debate manager; and Mr. Raymond Nolan, secretary-treasurer. At that time also a committee was appointed to draw up a constitution and set of by-laws for the organization.

The society has been named in honor of the Rev. William J. Bergin, c. s. v., whose efforts in years gone by produced the first debating team in the history of Viator.

The earliest members of the organization, together with a few newly suggested members whose eligibility for membership is now being considered, will constitute the body of Charter members. When this group has been definitely designated, membership to the organization will have to be secured through the method pointed out in the constitution. The principal requirements demanded for membership in the society are: (1) a sincere interest in all forms of public speaking, but particularly in debating; (2) a desire to become proficient in such activities; (3) an average grade of "C," and, (4) willingness to perform some really hard work to promulgate interest in the activities of the club.

Apply to Fraternity

The present status of the Bergin Debating Society meets the requirements for eligibility for entrance into the Pi Kappa Delta National Honorary Debating Fraternity. Application for admission to this august organization will soon be made by the eligible members.

Obituary

Mrs. Mary Sullivan

The sympathy of the faculty and students goes out to the Rev. T. J. Rice, c. s. v., on the loss of his beloved sister, Mrs. Mary Sullivan, who died Wednesday, May second. The College Club had a Solemn High Mass sung in the college chapel for the repose of her soul. The funeral took place at St. Edward's Church, Chicago, Illinois. The Solemn High Mass at the funeral was sung by the Rev. T. J. Rice, assisted by the Rev. F. E. Munsch, as Deacon and the Rev. T. E. Fitzpatrick as Sub-deacon. The Sermon was preached by the Rev. F. E. Munsch. A large number of priests assisted in the sanctuary. Interment took place at Sag Bridge, Illinois. The Rev. J. P. O'Mahoney, c. s. v., gave the absolution at the grave.

R. I. P.

Academy Nine Wins Initial Game from Wilmington High, 2-0

In the first game of the season played on a foreign diamond, the Academy baseball squad just managed to nose out the Wilmington High School team. The tight battle was featured by the masterful twirling of our own Tommy Sullivan and of the Wilmington hurler, Long. Tommy struck out fifteen men and was at no time in a dangerous position. The Academy men had a hard time touching the Wilmington man for any safe blows.

The Academy scored their two runs in the fourth inning when Al Taylor knocked out a lusty wallop that brought two runners across the plate. The game dragged on thereafter, with neither team showing any great offensive strength. In the eighth inning, the Wilmington men got their first hit of the game off Sullivan, and ruined his hopes of pitching a no-hit, no-run game.

The fact that C. C. Pyle's well-worn Union Derby runners were continually passing through the town on their

way to Chicago was a source of much diversion to Bill's Academy proteges. The runners, to use the expression of Father Harrison, "were so thin they could hide behind a rake handle." One of these human machines told an Academy player that he had been tired for the last thirteen hundred miles. On the strength of the comments of the High School team, we can safely say that if Cash and Carry should ever decide to run another such race over the same long route, he need not bother to trouble St. Viator College for candidates.

On the 20th of this month the Academy hooks up with the strong Loyola Academy outfit in Chicago, and, a few days later, they play a return engagement with Wilmington.

Trade At

Philip T. Lambert's
GOOD SERVICE HARDWARE
REACH, WRIGHT & DITSON
SPORTING GOODS
129 E. Court St., Kankakee

Dobbs
Caps

THE
Palace Clothiers
KANKAKEE, ILL.

Dobbs
Hats

Society Brand Clothes

McBROOM BROS.
FIRST CLASS RESTAURANT
ESTABLISHED 1908
MEALS, SHORT ORDERS, SPECIALS, CONFECTIONS
Private Dining Room for Banquets and Parties
KANKAKEE, ILL.



You may buy Printing

for less than Gerritson Bros. Quality sells for, but you cannot get greater value than we offer, no matter what price you pay. That's why our *Printing* always cost less in the long run.

Have Gerritson Brothers place your *Printing* on the same high standard as your goods. . . .

GERRITSON BROTHERS, Inc.

Typographers & Printers
KANKAKEE, ILLINOIS

Phone 263

CHAS. C. RIELY

DONALD M. RIELY

Telephone 995

RIELY & RIELY

ELECTRICAL CONTRACTORS and DEALERS

Electric Washing Machines, Electric Refrigerators, Lamps and Supplies
Motors, Vacuum Cleaners, Fixtures, Appliances

Electricians for St. Viator College

370 EAST COURT STREET
ELECTRIC WIRING ELECTRIC REPAIRING

RENT - A - CAR

32 SO. SCHUYLER AVE.

Students Are Especially Welcome

12½c per Mile Ford Sedan
15c per mile Overland
18c per mile Hertz

OIL AND GAS INCLUDED

PAULISSEN MFG. CO.

KANKAKEE, ILL.

So. Washington Street

JOHN J. DRURY

HOT WATER HEATING

Vacuum and Low Pressure System Heating

Both Telephones 72 KANKAKEE, ILL. 154S. Schuyler

Leading Purveyors To The Institutional Table

Forty-two years' experience in supplying Quality Food Products for institutional and restaurant requirements has perfected our service and our values beyond ordinary comparison.

Our Edelweiss trade mark has become the symbol of fine quality foods economically packed. Wherever, close and intelligent buying prevails our Catalog is of interest.

John Sexton & Company
Manufacturing Wholesale Grocers
CHICAGO

IDEAL SWEETS CO.

Manufacturers of

IDEAL

"THAT GOOD
ICE CREAM"

Wholesale Confectionary and
Fountain Supplies