

# THE VIATORIAN.



VOL. XII.

NO. 10

## MEMORIES.

1.

'Tis evening and the sun is sinking low,  
A crimson ball behind a golden cloud,  
The farmer leaves his polished plow  
and hoe,  
The birds are still, the crickets sing  
aloud;

My room is bathed with a rosy light,  
I sit beside my window all alone,  
And eagerly enjoy the beauteous sight,  
This place to me so dear, each flower  
and stone.

2.

Effulgent shines the golden Sacred  
Heart

Far up upon my Alma Mater's dome;  
In every nook and corner it's beams dart  
And bring sweet blessings on our  
college home.

Softly the murmuring fountain on the  
lawn

It's misty spray is sending in the air  
To fall on each green blade and flower  
new born

That greets our eyes at daybreak,  
fresh and fair.

3.

And as I watch the silv'ry moon ad-  
vance,

Encroaching on the crimson god's  
domain,

Like some great eastern queen with  
haughty glance,

Ten thousand bright star-warriors  
in her train,

A feeling seems to creep all 'round my  
heart,

Which foreign to this happy place  
would seem,

So sad it is, Alas! I soon must part  
From all, and then t'will be as but a  
dream.

4.

I soon must leave my college friends  
and home,

The many pleasant haunts I oft en-  
joyed,

To reap the fruit of seed I here have  
sown,

In harder fields of work to be em-  
ployed.

I ne're again may hear the organ peal  
Its thrilling notes through Chapel  
and through Hall.

Such deep religious peace ne're may  
feel,

As here I've felt from morn till night  
prayers call.

5.

I soon must go, but shall I e're forget  
The beauties of this spot, which  
seems to glow

Far brighter than when here at first  
I met

The many friends I now am proud  
to know.

The names that in my heart with love  
I trace,

And there with love, stern duty bids  
 them stay,  
 Shall other names and faces take their  
 place;  
 Can time with all his power bid  
 them away?

6.

Forbid, kind heaven, such change I  
 e're may know.  
 Ah! Surely such black traitor I'll  
 ne're turn,  
 But in the garden of my heart let grow  
 Those loving flowers and all the  
 weeds I'll burn.  
 Though I should live so long that  
 Father Time  
 My thin and silvered locks would  
 wear away,  
 I'll ne're forget the friends for whom I  
 rhyme  
 These few lines, here in quaint old  
 Bourbonnais.

J. N.

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#### THE ROLE OF PHILOSOPHY.

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Of all natural sciences the most useful is philosophy. To it the others are indebted for their fundamental principals. It sheds a ray of light over the whole range of science. Without philosophy man would suffer intellectual poverty, with it he is enabled to amass great stores of knowledge. For it helps to cultivate the mind, to correct the faltering operations of the faculties, to strengthen the reasoning powers, and thus prepares a man for the attainment of truth—the life of intellect. To the

understanding it gives a deeper penetrancy, to the intellect quickness of perception, and keenness and accuracy to the judgment; fitting one to discern the most artful counterfeit of the true, the good and the useful in practical life; and in the realms of speculative thought, philosophy draws aside the veil covering the most subtle error.

Moreover it is the noblest of natural sciences, and deserves especial esteem, for it is most elevated in origin and aim, being the grandest offspring of human intellect, and its purpose—the conquest of the entire kingdom of truth—transcends in sublimity the end of all the other sciences. Speaking a language intelligible to all, philosophy becomes a universal teacher elevating the soul to regions beyond matter, and admonishing man wisely to confine

“His wishes where nature draws the line.”

Such a potent science must necessarily have exerted a wonderful influence on those who worshiped at her shrine—truth. Let us examine the path by which she came down the ages to us, and for the sake of brevity confine ourselves to the role she played among the ancient Greeks, during the middle ages and during our own times. This division will give us the most interesting and instructive portion of her admirable history.

If we look into the history of most of the ancient nations, we find philosophy so confused with religion that it is difficult, nay almost impossible to distinguish the principles of the one from the tenets of the other. It is in Greece, the cradle of



civilization, and real birthplace of philosophy, that we find, for the first time in history, a system of philosophy standing out in bold relief from the mythical religion of the times. Owing to this fact she performed her mission with greater effect and freedom. Rome, at this time, was the world, and Greece gave her the minds of her wise men as tribute. For this reason, philosophy worked out her mission both extensively and energetically. Her mission was truly a lofty one, a heaven born one. Yes, the role of philosophy at this period was the preparation of the nations for the reception of Christ, the Redeemer, and for the acceptance of his holy doctrine. It accomplished this in a positive and negative manner. On the one hand by giving many valuable truths to the world, on the other by removing the obstacles which had so long impeded the light. It was principally owing to the untiring energies of a Plato, an Aristotle, and a Socrates that philosophy gained force and vitality sufficient to exercise her great influence. These men of gigantic intellects and sterling worth, eagerly and gratefully accepted truth from nature's inviting hand. Thus they marshaled a vast array of natural truths, before which error fled, and they demolished the strongholds of pagan superstition, opening the way to higher and nobler things, to a pure and celestial faith.

Although philosophy could not solve for them the enigmas of the origin and destiny of the soul, nor of the unity and nature of divinity, yet it gave

them power to fly beyond the empire of matter and to gaze into unfathomed worlds, where, by its feeble rays, they discovered that truth had yet many revelations to make. They were impotent to arrive at a second basis for their doctrines, yet Plato taught ideas of the soul akin to those of Revelation, Aristotle devised a system that caused a heavenly light to shine, and Socrates, condemning the gods and their worship, taught that God was one. In this way philosophy positively prepared the intellect of antiquity for the acceptance of Him who was about to descend to earth and answer those important questions that philosophers had yearned to know, and which was to change the ideas, acts, and intentions of man. Moreover, the philosophers of this age, by their very errors on the dignity of man, the position of woman and the child, brought about results favorable to Christianity. For the condition of things became so unbearable that a state of confusion soon prevailed in the intellectual, moral, and political world—such a state that nature revolted, and longed for a hero who would come forth and with irresistible power proclaim himself the liberator and savior of the world. Philosophy insinuated that their worship was false, foolish, and void. Its doctrines trampled down the altars of its demon gods and could erect none in their place, so that men soon fell into infidelity, and gradually into unbounded materialism. Now the moment was at hand, "the fullness of time" had come for the Redeemer; man now



yearned for a God, a faith, an infallible guide, who would lead them back to the integrity of youth and calm the violent storms of their hearts. Christ redeemed the world, and sent His envoys to its farthest limits to proclaim Him and His divine doctrine. On all sides men hastened to drink of delicious streams which he pointed out to their parched lips; hope and white robed faith found a grateful repose in their hearts. With what lofty raptures, what enthusiasm, what heroic feelings, would not these dead philosophers have hailed this genial hope, this heavenly faith, could their days have reached it? But it must not be supposed that all embraced the cross. No; thousands despised it, and took up arms against it, and a persecution of centuries began. Now this was not an age favorable to the development of a Christian system of philosophy; no, it was one demanding apologies for doctrines so new to the world. Hence, during this period and down to the middle ages, we find great philosophers who contented themselves with a clear and eloquent explanation of our holy faith. Of course they used the truths of pagan philosophy in defense of religion, and baptized it in the purifying waters of Christianity; yet they left it to their successors to confirm it as a valiant defender of the church. Now, what was the role of philosophy during this period? It was to contribute to the development of Catholic doctrine.

About the beginning of this period many gifted men arose, whose efforts in scientific progress failed because

they started out on the false and impious principle, "reason alone is the criterion of reasoning," and they sought to explain all things by mere reason. Their errors were numerous and deadly. Others, geniuses by nature, and saints by the grace of God, came forth, and following the rule of Clement: "Let philosophy bow to faith and authority," made wonderful progress in science and produced a scientific explanation of revealed dogma. Among the latter were such noble men as St. Anselm, St. Thomas, St. Bonaventura, and a host of others scarcely less illustrious. But it was principally St. Thomas who rendered the greatest services to philosophy and its mission. He it was that harmonized in one tuneful whole, all the profane and sacred sciences of his day. He made philosophy the faithful ally of theology, and in his wonderful works left a system unknown before and the wonder and admiration of posterity, a system without a flaw, and one that discloses the error of the past, present, and future. He made philosophy the true queen of all natural sciences, so that those she impresses with her seal—truth, live and flourish under her benign influence, whilst those she rejects perish in abject oblivion. This was truly the golden era of philosophy. Behold the great works on Christian truth which she has helped to produce! These are the undying monuments of her fame. It is a fact of history that a reign of prosperity is doomed to end in a great catastrophe, so did this era. Hardly were men led to know the golden mean ere they left





### St. Patrick's Literary and Debating Society.

E. Kromenaker. Jos. Casey. W. Doody. Jas. O'Dwyre. Luke Mullins. A. Lyons. J. Mortimer. J. Marx.  
 C. Quille. J. Sullivan. C. O'Reilly. Rev. T. J. McCormick. M. J. Ford. J. St. Cerney. J. Murphy.  
 J. Fitzpatrick. F. O'Reilly.

1894-5



it for innovations. I refer to the so-called reformation. It is only too evident from its effects and terrible reaction, that it aimed a death blow at the fountain head of truth, thus endeavoring to overturn the scientific progress of the age. I need not speak of the ravages which it produced in the world of science, especially of philosophy, for a slight view of rationalism, idealism, and materialism, as taught by the defenders of Protestantism, speaks for itself. It remains for true philosophy—the product of Catholicity, to direct once more the wandering steps of man in the well beaten paths of truth. And we see it is performing its charitable role. For everywhere throughout the word, men like Zigliara, Sanseverino, Balmes, and legions of others are teaching in the voice of St. Thomas the wisdom of listening to that infallible voice that alone can insure true progress. And everywhere great universities are lifting their noble heads at the call of Leo XIII, the true patron of philosophy and disseminating truth, the truth that is mighty and which shall prevail. Soon I hope philosophy will win back to the one true mother of all truth, those who have gone away from her protecting power and are losing themselves in a labyrinth of error.

H. C., '95.

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#### COMMENCEMENT EXERCISES.

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The exercises of the twenty-seventh annual commencement took place on Wednesday, June 19, at 2 p. m. His

grace, Most Rev. P. A. Feehan, D. D., presided. A very large and select audience gathered to witness the closing; the weather was all that could be desired and altogether it was a brilliant *fete*.

After a selection by the orchestra, Master Harry Kieffer, of the minim department, read an address of welcome to his grace. Then followed a discussion on "Science and Religion" by members of the philosophy class.

The introduction was given by Rev. Bro. Lennartz, in which he marked out the lines on which science has attacked religion. The next three speakers developed the first part of the series: viz. "The Impotence of Science;" first to "Formulate any Law of Morality," discussed by Mr. H. Concannon; secondly, to "Eradicate Religion from the Heart of Man," Mr. W. Donovan, and thirdly, "The Powerlessness of Science to Overthrow Christianity," Mr. P. Meehan.

The second part of the discussion showed the union between science and religion proven by the: "Services of Science to Religion," delivered by Mr. D. Walsh, and the "Benefits of Religion to Science," Mr. A. Granger. In the conclusion Mr. J. Surprenant showed the "Actual Attitude of the Church Regarding Science." The papers were brilliant and treated clearly and concisely one of the great topics of the day.

Following the speeches came a song by the college choir: "Lo the Morn," whose beauty the choir had seen and skillfully interpreted to the satisfaction of all present.



June 19, 1895

The next number was a discussion on Napoleon. The introduction by Mr. H. Ruel, and a study of the great soldier under three views: First, "The Warrior," Mr. J. Lemarre; second, "The Legislator," Bro. J. Leclair; third, "The Statesman," Mr. T. F. Legris.

The valedictory was pronounced by Mr. John Sullivan, who did himself full justice and merited the hearty applause which greeted him. Following the valedictory was a selection from the orchestra, and the distribution of honors.

After the awarding of medals and diplomas, Archbishop Feehan made the address to the graduates. His grace paid them many warm compliments, congratulating them on the fine work they had done; evidence of which was to be had in their splendid addresses. The presence, too, of young men from so many states, representing all the parts of the Union, was a sign that the good work of the institution was recognized afar and that it would continue to grow and make itself a power for good if it could continue to send out young men so well prepared to fulfill life's mission as these graduates were. Indeed his grace paid a most glowing tribute to the institution and the class of '95, recognizing the solid worth of what made up the special feature of the program.

The following are the graduates and winners of medals:

The degree of Bachelor of Arts was conferred on: Mr. H. Concannon, Chicago, Ill.; Mr. Wm. Donovan, New York, N.Y.; Mr. Armand Granger,

Bourbonnais, Ill.; Mr. Jos. Lamarre, Longueil, Can.; Mr. Jos. Leclair, C.S.V., Bourbonnais, Ill.; Mr. Thomas Legris, Bourbonnais, Ill.; Mr. M. Lennartz, C.S.V., Bourbonnais, Ill.; Mr. P. Meehan, North Adams, Mass.; Mr. H. Ruel, St. George, Ill.; Mr. John Surprenant, Alpena, Mich.; Mr. D. E. Walsh, Rochester, Minn.

Commercial diplomas were awarded: Mr. Walter Caron, Bourbonnais, Ill.; Mr. Philip Darche, Bourbonnais, Ill.; Mr. Levi Lesage, Bourbonnais, Ill.; Mr. Wm. Lemire, Chassel, Mich.; Mr. John Marx, Sag Bridge, Ill.; Mr. John Sullivan, Cherokee, Ia.

The following gold medals and special prizes were also awarded:

The Lockney gold medal, for best essay in rhetoric classes, awarded to James O'Dwyer, Merna, Ill.; gold medal for elocution, presented by Rev. J. M. Hogan to Master Wm. Fay, St. Louis, Mo.; the Maloney elocution medal for the Minims was awarded to Master Robert Mumford, Chicago, Ill.; the Griffin medal, for proficiency in Latin and Greek, presented to Mr. Jos. Casey, Lockport, Ill.; gold medal for belles lettres was awarded to A. Granger, Bourbonnais, Ill.; the Legris medal, for United States history, presented to Mr. Wm. Corcoran, Louisville, Ky.; gold medal for proficiency in military tactics among the privates and non-commissioned officers of St. Viateur's college battalion, presented by Mr. J. Langan to Sergt.-Major Felix Provost, Chicago, Ill.; the Rowan medal, for proficiency among the commissioned officers S.V.C. battalion, awarded to Aid-de-Camp C.



Quille, Chicago, Ill.; the Fournier medal, for good conduct among the Minims, was awarded to Master John Barry, Monmouth, Ill.; the medal for christian doctrine. presented by Rev. A. Granger to Mr. Martin Breen, Chicago, Ill.; the medal for commercial excellence, presented by Rev. J. J. Clancy to Mr. John Sullivan, Cherokee, Ia.; the oratory medal, presented by Rev. J. T. Bennett to Centennial J. Quille, Chicago, Ill.; the Evers medal, for German, presented to Henry Mattei, Chicago, Ill.; the medal for penmanship, presented by Rev. J. J. Morrissey, was awarded to Mr. Levi Lesage, Bourbonnais, Ill.; medal for excellence in mental philosophy, presented by Rev. J. Levasseur to Mr. Edward Harley, Wilkesbarre, Pa.; the Beaudoin medal, for history and literature, was awarded to Mr. John Marx, Sag Bridge, Ill.; the Kelly medal, for skill in swordsmanship, was awarded to Mr. Francis Milholland, Kewanee, Ill.; the Morel medal, for natural sciences, was presented to Mr. Henry Ruel, St. George, Ill.; a medal for spelling in preparatory course, presented by the W. J. Feeley Co., of Providence, R.I., was awarded to Mr. James Burns, Kankakee, Ill.; a medal for good conduct among the seniors and juniors, equally deserved by Messrs. P. Dubé, F. Vandeventer, P. Frazer, M. Ford, W. Granger, D. Hayden, E. Kromenacker, J. Sullivan, F. St. Aubin, C. Harrison, J. Kearney, J. Fitzpatrick, and John Devane, drawn by Mr. J. Devane; a medal for proficiency in military tactics among the minims, presented by Messrs. Wm.

Reed & Sons, Boston, Mass., to Master Proctor Hansl, Dallas, Tex.; the violin medal, presented by Rev. J. A. Kelly to Mr. Wm. Doody, Chicago, Ill. ✓

A gold medal for instrumental music presented by Rev. T. J. McCormick to Mr. John St. Cerny, Lincoln, Illinois.

Besides these medals, there were many special prizes given pupils by admiring friends. The following are some:

A gold watch was presented to Mr. Henry Ruel, St. George, Ill., by his friend, Mr. J. Adam, Tucker, Ill., as a mark of his appreciation. Mr. Jas. Ruel was likewise the recipient of a beautiful gold watch, the gift of his uncle, Mr. F. Ruel, St. George. Mr. F. St. Aubin was awarded a special prize for proficiency in Evidences of Religion. Mr. John Sullivan, Cherokee, Iowa, was presented a fine gold watch by his father. A gold watch for his success in music was presented to Mr. Wm. Doody, Chicago, Ill., by his mother. ✓

The prize pennant, for the best drilled company, presented by Miss Annie Hudson, Chicago, Ill., was awarded to Co. C., St. V. C. Battalion, Capt. Edgar Legris commanding.

A special prize was also awarded Master A. Goudreau, Kankakee, Ill., for proficiency in geography.

All the medals were of gold, and with the beautiful prizes given by friends, there was full recognition of every deserving student.

The beautiful pennant presented to Co. C. is deserving of special mention. It was made of banner silk, beauti-



fully trimmed and lettered, having about it the marks of good taste and skillful workmanship. If the junior company felt elated at the victory which gave them the prize their pleasure was certainly enhanced by the receiving of this beautiful banner.

Among the many visitors present we noticed the following:

V. Rev. Canon Cousineau, Montreal, Canada; V. Rev. C. Fournier, C.S.V., Chicago; Revs. H. O'Gara McShane, A. L. Bergeron, F. M. Perry, P. C. Conway, J. P. Dore, F. J. Barry, T. J. McDevitt, J. B. Bourassa, Chicago; C. P. Foster and J. J. Morrison, Joliet; H. Cousineau, St. Therese, Canada; T. O'Gara, Wilmington, Ill.; J. Dineen, Lafayette, Ind.; Fr. Vanier, C.S.C., Earl Park, Ind.; M. A. Dooling, Clinton, Ill.; J. J. O'Callaghan, Omaha, Neb.; J. F. Lockney, Chebanse, Ill.; J. J. Darcy, A. Granger, H. Evers, and R. Paquet, Kankakee, Ill.; Z. Berard, St. Anne, Ill.; A. Mainville, Papineau, Ill.; J. Levasseur, D.D., L'Erable, Ill.; J. A. Kelly, Gilman, Ill.; F. X. Chouinard, C.S.V., Manteno, Ill.; L. Langlais, C.S.V., St. Marys, Ill.; A. Lebris, St. George, Ill.; F. Rouquier, L'Erable, Ill.; Rev. Bro. Adjutor, F.S.C., Chicago, Ill.

Other visitors: Hon. P. C. Haley, Joliet, Ill.; J. Sullivan, Cherokee, Iowa; M. J. Quille, Chicago; Mesdames Dougherty, Doody, Jones, Chicago; Haley, Joliet, Ill.; the Misses Lockney, Chebanse, Ill.; Misses F. Rowan, A. Bailey, A. Hudson, B. Maher, Chicago; A. Kelly, Gilman, Ill.; M. Sullivan, Cherokee, Iowa; and many others whose names we do not now recall.

The exercises were over at 4:15 p. m., giving ample time to pupils and friends to take the Chicago train. Nearly all went, though many waited over to attend the closing at Notre Dame Academy which took place the same evening. Thus the shades of evening gathered around the closing day of the school year of 1894-5. A year prosperous in its flowing, brilliant in its wane.

The following is in brief, the day's

#### PROGRAMME.

Overture—"La Dame Blanche," Boieldieu, orchestra.

Salutatory, Master H. Kieffer.

DISCUSSION.—SCIENCE AND RELIGION.

Introduction. The efforts of science against religion, Brother Lennartz.

Part I.—The Impotence of Science.

1st. To formulate any law of morality, Mr. H. Concannon.

2nd. To eradicate religion from the heart of man, Mr. W. Donovan.

3rd. To overthrow Christianity, Mr. P. Meehan.

Part II.—Union between Science and Religion.

1st. The Services of Science to Religion, Mr. D. Walsh.

2nd. The Benefits of Religion to Science, Mr. A. Granger.

Conclusion. The Actual Attitude of the Church, Mr. J. Surprenant.

Cantata—"Lo the Morn," Donizetti, College Choir.

DISCUSSION.—NAPOLEON.

Introduction. H. Ruel.

1st. "The Warrior," J. M. Lamarre.

2nd. "The Legislator," J. S. Leclair.

3rd. "The Statesman," T. F. Legris.

Valedictory, Mr. J. Sullivan.

Finale, "The Caliph of Bagdad," Boieldieu.

Distribution of honors.

Closing remarks, Most Rev. P. A. Feehan.  
D. D.





### Shamrock Base Ball Club.

Jos. Lamarre.	T. Dailey.	H. Ruel.	C. O'Reilly.	M. Sammon.	W. Donovan.	T. Legris.
J. Fitzpatrick.	J. Kearney.	Rev. J. F. Ryan.	E. Kromenaker.	C. Roy.		
F. O'Reilly.	W. Doody.	F. Provost.	C. Quille.	W. Corcoran.		



## VALEDICTORY.

There is a season of hope and a season of realization. Thus far we, like the husbandman, have spent our hours in planting the seeds from which we hoped to see spring the blossoms of fruitful manhood.

Today in some small way, we live in the hour of realization and from our present position look over the field of the future, blossomed into the promise of an abundant harvest. In the uncertainty of things below, we understand that the most abundant promise may be blighted by adversity's chilling blasts.

So far we have worked in the field of labor under careful guidance, our every step has been directed, kind words have been there to help and loving words to cheer us. Today we are to be sent forth and henceforward we must stand alone and bear the brunt of opposition and contradiction, and win success as our predecessors have done, by a manly adherence to lofty motives, to sound christian principles, by the cultivating of a noble character; a compound of Christ like charity that shall include all men, a sincere and devoted patriotism that shall prompt us to work for the best interests of our country, an overruling and tender faith that will keep our God before us in every act we do, in a word to recall and put in practice all the precepts that faithful directors have laid down for the guidance of our future conduct.

We have long awaited this hour and you will not wonder that we enjoy

our first triumph with all the ardor of youth. Still in the midst of our joys we are not unmindful of the responsibility that today's victory brings.

To every dignity there is attached a corresponding obligation and our Alma Mater which in this hour has placed the victor's crown upon our brows, and whose benediction will cheer our parting moments, expects a generous return for her labors, demands a full compliance with her holy teachings that she may be honored in our career and that the world may be made better by our lives.

We have contracted most solemn obligations, toward those first, who have watched over our infancy and whose loving care has never once been withdrawn; kind parents and dear teachers, those who gave us life and those who protected it; the ones who nourished that first spark of existence, who at the sacrifice of their own comforts have tended to all our wants and the others, spiritual fathers who made strong that heavenly life begotten in God and under whose care we have grown to manhood, physically and spiritually. What will repay those who have spent the best part of their lives to help and form us, unless a conduct on our part that will show honest, virtuous, noble, well doing.

To our fellow men, to our country, we owe a great deal. We do not live for ourselves, and by the exercise of high charity and true patriotism we give proof of the most profound religious convictions, of a faith that knows no origin nor finds a parallel this side



of God. Never did the world stand in greater need of devoted children than it does today. Poverty, suffering, and bitter hours come to thousands, and any of us may be called to the work of an Ozanam; the state is threatened by the dark plottings of irreligious men, dishonesty is everywhere rife because men have ruled God out of the governments. Which of us then is to be a Garcia Moreno? And if none of us is to be called to exercise the noble philanthropy of charity's great apostle or the heroic Christian patriotism of Ecuador's great champion, we must, every one of us, be imbued with their spirit, for true patriotism, love of country, is second only to the love of God.

And now our task is done. A thousand memories crowd upon us, but we hold them back. All that hitherto has made up the sum of our daily being, all that seemed inseparably a part of ourselves, is now indeed to be left behind; our games, our companions, are to be sought in other fields; kind masters, loving teachers, have finished their labors in one regard, and we who have followed must now go out to lead. The study hall, the chapel, the play-ground will be for others but no more for us; may they bring to them the same pleasures that we have there enjoyed.

A word, and I am done. One word of grateful thanks to our faithful and loving director, who has guided us with a father's strength and a mother's tenderness; to our teachers, who have labored and watched to fit us for this day's crowning; to those who

share with me the laurels of success; to all our companions, all of whom we loved, from so many of whom we take today a final farewell; to all those scenes that grow doubly endearing in these last moments, and to which we shall look back with pleasure, even from earth's most flattering prospects. From all we part today, and though sad the thought and solemn the outlook, we must bid a final adieu. Farewell, dear Alma Mater, may a beneficent Providence send His benedictions upon you. Farewell, dear friends and companions. Farewell, all these loved haunts, a long, last, and loving farewell.

JOHN SULLIVAN.

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The colored sunsets and the starry heavens, the beautiful mountains and the shining seas, the fragrant wood and the painted flowers—they are not half so beautiful as a soul that is serving Jesus out of love, in the wear and tear of common, unpoetic life.—*Father Faber.*

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I think Hans Andersen's story of the cobweb cloth woven so fine that it was invisible,—woven for the king's garment,—must mean manners, which do really clothe a princely nature. Such a one can well go in a blanket, if he would. In the gymnasium or on the sea-beach his superiority does not leave him. But he who has not this fine garment of behavior is studious of dress, and then not less of house and furniture and pictures, and gardens, in all which he hopes to lie perdu, and not be exposed.—*R. W. Emerson.*



## THE VIATORIAN.

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### EDITORIAL.

Letters dated June 1 from Rome tell of Rev. E. L. Rivard's success at the annual examinations. He passed successfully and was given a degree of baccalaureate in philosophy and licentiate in theology. We rejoice with Father Rivard on his well merited success, which we know will be followed by other and greater triumphs.

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The golden jubilee of Notre Dame was a brilliant affair and worthy of that grand institution. Notre Dame is a leader in education and its present officers are worthily following the example left them by the founders of the institution. Several members of our faculty attended the celebration and express themselves as highly pleased with the courteous treatment they received.

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It may seem previous, but as this is the last appearance of the VIATORIAN before September, we thought it well

to remind students that classes will resume Thursday, Sept. 5, 1895. This date is a long way off, and many happy days are in store for the student. Happy ones we said, they should not be otherwise. Free from studies, reunited to their families, delighted in the remembrance of little victories and in the possession of the victor's prize; what more is needed to make vacation a most happy one. If the students be not slow to follow the good advice given them and be choice in the selection of their summer companions, the cool September days will find them refreshed and strengthened and courageous to begin the new scholastic year. Adieu then, till September 5.

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It is not pleasant to read of mob law in an educational institution, and the riotous demonstration which took place at the Normal Institute, Normal, Ill., was shameful in the extreme. To offer such an insult to the governor of the state because he felt it his duty to repeal a law which procured the education of a few wealthy students at the expense of the state, is barbarity to a degree not credible in this land of free institutions. If such anarchistic demonstrations take place in an establishment whose end is education, and whose design ought to be to teach restraint, there is something wrong in its code; and the law and its executor, who sought to enforce it, ought to probe the wound to its source and draw the last drop of poison from its infested carcass. These violent exhi-



bitions do not spring up of a sudden, but are due to bad influences long at work. Anarchy ought to find no place in the home of learning, and those who so dishonored themselves and the cause of education ought to feel the weight of the law they so boldly outraged.

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An event that will bring pleasure to many was the ordination to holy priesthood of Rev. J. F. Ryan, C.S.V., Saturday, June 22, at the Cathedral of the Holy Name, Chicago. It was the hope of all that his elevation would take place sooner, and that Father Ryan would say his first holy mass on commencement day at the college. But an earlier date could not be given for the ceremony, and the student body was thus deprived of a favor they all longed for.

In order to show their appreciation for their devoted prefect, a reception was tendered Fr. Ryan on the 18th inst., and after reading an address embodying the respect in which he was held by all, Mr. Charles O'Reilly, on behalf of the students, presented Fr. Ryan with a generous purse, which was gracefully acknowledged by the reverend father in a neat little speech. Fr. Ryan sang his first mass at Clinton, Ill., and was assisted by Rev. M. A. Dooling, who preached a fine sermon on the dignity of the priesthood.

All his friends will rejoice at the elevation of Fr. Ryan, and consider it a grateful acknowledgment of the zeal and devotion he has shown as a

teacher and prefect. He has filled the latter office for five years, and the progress made under his management has made itself felt throughout the entire establishment.

We wish the young priest a long and happy life, and the strength to continue the good work he has so far done in the interest of Christian education.

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### CONTESTS.

The series of contests opened Wednesday evening, May 29, with the lively and interesting struggle for the elocution medals. The Minims first displayed their talents, and indeed each one showed by the exercise of his skill that if praise be bestowed it would be well merited. The program was as follows:

"The Liberty Bell".....Gordon Ezekiel  
 "The Orphan Boy".....Willis Hawley  
 "Claudentis".....Frank Milholland  
 "Nobody's Child".....Robert Mumford  
 "The Joshua of 1776".....Fred Wirth

Immediately following, the Seniors and Juniors joined their forces in a contest for the Hagan elocution medal. To say that it was a success would barely convey our real sentiments, but that each one simply outdid himself would be but fit and just. Those who participated are as follows:

"The Curfew Shall not Ring Tonight"....  
 .....George Bailey  
 "The Sailor Boy".....Martin Breen  
 "The Dying Alchemist"....William Doody  
 "The Murderer".....James Drake  
 "The Miser's Fate".....William Fay  
 "Dead Drummer Boy".....Louis Kreuder  
 "The Pauper's Story".....Joseph Granger  
 "Pledged with Wine".....Camille Roy



## SWORD AND GUN CONTEST.

Tuesday evening the hall was again a scene of triumph for some, but a fall for many. The two military medals to be contested for, were with the sword and gun. They were restricted to those who belonged to the Minim department. The judges were from Chicago and Kankakee. It was hard and well fought for, and the winners are certainly to be congratulated on their success. F. Milholland obtained the medal for swordsmanship and P. Hansl for the gun.

## ORATORICAL CONTEST.

A week had barely passed since we were charmed with the artistic bearing and fluent words of the elocutionists, when we were again called to listen to the eloquent speeches of our orators. It is not too much to say that all the addresses were models of grace, beauty, and strength. The orators, also, were confident in themselves, and strove to please and impress their hearers with all the force that lay couched in their logical and eloquent orations. The subjects were well chosen, and, I repeat, thoroughly studied out and brilliantly delivered. Following was the program: "Influence of the Church on Society," M. Ford; "Eloquence," W. Granger; "Napoleon," J. Murphy; "Patriotism," J. O'Dwyer; "Catholicity and Civilization," C. Quille.

## MILITARY.

June 6 was indeed a red-letter day in the military circles. The com-

panies, officers, and privates, had striven hard during the year to carry off the pennant and medals. Thursday was the day appointed for the decision. The judges were Capt. Ford, Lieut. J. Ireland, and Lieut. Bouget, from Chicago. The drills by Co.s A, B, and C, opened the program. They all showed that they were proficient in the use of arms, and that no labor had been spared on the part of the officers. This was followed by the drills for the medals. The officers then laid down the sword for the gun, and proved that they were indeed adepts in that line. The privates were equally clever in the manual of arms. Soon after the sound of the bugle called the battalion into line and a parade was given in honor of the distinguished judges and other visitors. After the dress parade, the Columbian Guards displayed their ability in handling swords, and indeed merited the praise which was bestowed upon them by the worthy spokesman. The Ford Exhibition Squad also held their own in a fancy drill. Capt. Ford then spoke words of congratulation, and likewise a few able criticisms, which were gladly accepted. The result of the drills was as follows: The pennant was won by Co. C, Capt. E. Legris commanding. Aid-de-camp C. Quille was the successful competitor for the officer's medal, and Sergeant-Major T. Provost, the private's medal. Thus closed a memorable day in college life, and one which will ever be recalled with none but the happiest memories.

J. C.



## PERSONALS.

—Miss L. Deneau, Fulton, Ill., was visiting her brothers at the college.

—Mr. and Mrs. Chalifoux, of Chicago, were among the callers this month.

—Mr. J. Quille and son, of Chicago, spent the first Sunday of June with Centennial.

—Mr. A. L. Michel left for his home in Michigan June 3, on account of the severe illness of his father.

—Misses Hardebeck and Franklin, of Bradley City, were present at the Minims prize drill June 4th.

—Mr. P. Murphy, of Chebanse, was one of the visitors present at the oratory contest, in which his son James took part.

—A large party of young men from Chicago, formerly pupils of Holy Name school, Chicago, called at the college June 22.

—George McCann, '91, spent a recent Sunday at the College. George is conducting a flour and feed store in Chicago at present.

—Messrs. J. Henneberry, F. Ables, J. Gross, H. Smith, J. Reich, and P. Keefe, of Chicago, paid their respects to Alma Mater during the month.

—Messrs. J. Nawn and C. J. Quille paid the College a visit on the 26th inst. They found the Community in the silence of retreat and their stay was brief.

—Capt. Whitmore, of Kankakee, drill master of the Kankakee Zouaves, was among those who witnessed the prize drill on the College grounds.

—James Murphy had the pleasure of attending the graduating exercises of Chebanse high school, from which his sister Mary graduated this year.

—Rev. Frs. Fox, Kenny and McDevitt, who acted as judges at elocutionary contest, witnessed the Lincoln-Shamrock game on the College grounds Decoration day.

—Mr. M. Dermody, Prefect of the Minim Department, sailed for Ireland June 26. We wish the gentleman a safe and happy journey to the land of his forefathers.

—James G. Condon, '90, is now located in Chicago, and will henceforth devote himself to the practice of law in the metropolis. Mr. Condon has the push and character to succeed, and his new field will offer him a great opportunity.

—Fathers Cregan and Ryan will start for a trip to Canada early in July. They will take the boat at Toronto, stopping at Montreal, Ottawa, and Quebec, and spend several weeks among the beautiful scenery of the St. Lawrence. *Bon voyage.*

—Revs. M. J. Marsile, C.S.V., J. Legris, J. E. Laberge, D.D., of the faculty, J. Kelly, of Gilman, Ill., F. Lebris, of St. George, Ill., and A. Granger, of Kankakee, were visitors from this section to the golden jubilee of the University of Notre Dame.



—Rev. A. L. Bergeron, of Chicago, and J. Hudon, Manistee, Mich., spent several days in Bourbonnais at the bedside of Mrs. Bergeron, who has been seriously ill. We are pleased to state that the lady is out of danger and on the way to a speedy recovery.

—Very Rev. C. Fournier, C.S.V., accompanied by Rev. Bro. Senecal, C. S. V., will start for Lyons, France, the first week of July to attend the quinquennial Chapter of the Order, which takes place in August. They will meet Rev. E. L. Rivard, C.S.V., there who with the above named will represent the Province of Chicago at the General Chapter. We wish the Rev. delegates a prosperous voyage.

—Mr. Hugh O'Donnell spent a few days at college, while en route to South Bend to attend the jubilee exercises there. He favored us with some beautiful elocutionary selections. Mr. O'Donnell is possessed of great powers of interpretation, his facial movement is varied and intensely impressive; in voice, gesture, and interpretation he shows a masterly conception of the beautiful art of elocution.

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#### SPORTING NOTES.

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Sunday, May 26, the Joliet Standards defeated our team by a score of 17 to 13. The game was a repetition of the Momence game of May 19. The Shamrocks had it won and then threw it away. Their defeat may be attribu-

ted to loose fielding when the visitors had men on bases. Marcotte did not pitch his usual steady game, giving several men bases on balls; but, withal, had proper support been accorded him, victory would have been ours. Bierschidt, an ex-Western League player, did the twirling for the Standards, and while not so effective, was given good support. The feature of the game was the second base playing of E. Lennon, of the Standards.

#### DECORATION DAY.

The Lincolns, one of the strongest amateur nines in Chicago, were defeated by the Shamrocks on our grounds by a score of 7 to 5. The game was one of the best exhibitions of base-ball ever seen on the campus. From start to finish every point was stubbornly contested, and until the eighth inning it was very hard for Dame Fortune to decide whether she should drop the plum of victory into Captain O'Rielly's hat or let it be carried back to Chicago. But at that stage of the game, Legris settled all doubts by knocking a home run and driving one man in ahead of him, thereby breaking the spell of bad luck which has been hovering over our ball tossers, and making future defeat impossible. The Lincolns had Hollison, of the Garden City—(City League) pitching for them, and this, coupled with the fact that a few others on their team were old-timers, made victory more glorious. The features of the game was Marcotte's and Hollison's pitching, the batting of Legris,



and the third base playing of Corcoran for the Shamrocks.

The score by innings:

	1	2	3	4	5	6	7	8	9	
Shamrocks....	1	2	0	1	0	0	1	2		—7
Lincolns.....	0	4	0	0	0	1	0	0	0	—5

June 2 a nine representing the Young Men's Institute, of Chicago, were defeated by the Shamrocks before a large and enthusiastic crowd. The personnel of the Y. M. I. contained some very good players, among them being Eugene O'Connor "90," who held down the initial bag to the satisfaction of all. Only seven innings were played in order to let the visitors catch their train.

The score by innings:

	1	2	3	4	5	6	7	
Shamrocks.....	2	2	5	0	6	0	*	—15
Y. M. I.....	0	0	1	2	1	3	2	—9

June 9 the Mantenos, accompanied by a large and enthusiastic crowd, came down with the intention of taking revenge for their defeat of last year, but, as usual, they got left. In order to encourage them and insure the spectators a game that would be at least interesting, the Shamrocks made a series of errors and wild throws and gave their opponents five runs, in two innings, our boys drawing blanks in the meanwhile. This made the Kankakee and Manteno "fans" very jubilant and visions of shut-outs, etc., floated before their eyes. But the next inning blasted all their hopes. The Shamrocks catered to Towner's curves with a peculiar ease and tied the score. The fourth was a repetition of the third, making the score 10 to 5 in our favor.

Mantenos were then treated to four goose eggs (a supply of which our scorer always has on hand.) In their half of the ninth Manteno made five runs, four being gifts.

The Shamrocks made three in the eighth and clinched their victory.

The Mantenos are the worst aggregation of ball players and kickers that ever played on our grounds, not even excepting the Tri city combination team, Kankakee, North K K K, and Bourbonnais, and our manager has decided to play no more games with them. The pitching of Marcotte and the fielding and batting of Doody were the only redeemable features of the game.

Score by innings:

	1	2	3	4	5	6	7	8	9	
Shamrocks..	0	0	5	5	0	3	0	0	*	—13
Mantenos...	3	2	0	0	0	0	0	0	5	—10

Tuesday, June 11th, the Shamrocks went to Momence to play a return game and to retrieve the glory lost here in the game of May 19, and to say that they succeeded beautifully would be hardly expressing it. The trip was made in carriages, the boys arriving there shortly before 11 a. m., after spending a pleasant hour on the noted islands in the near vicinity they come to the hotel for dinner.

At 2:30 they wended their way to the ball park determined to win or die trying. A large crowd of town people were on hand ready to cheer their team to victory, and willing to see them administer a severe drubbing to our now Invincibles.

The game started with the Shamrocks at the bat, they were retired in



one-two-three order. Momence in their half made one run on a base on balls, a steal and a passed ball. In the second by timely hitting, the Shamrocks earned two runs. Momence then tied the score on a single and a two base hit. The third was the Waterloo for Halpin's Colts, the Shamrocks came to bat, each one determined to take a fall out of the sphere, and they accomplished their purpose so admirably that before being retired they placed six runs to their credit; five of them earned. After that Meinzer settled down and the Shamrocks were unable to get another score. The Momence were blanked in the third, fourth, and fifth innings, although they had three men on bases in the fifth with no one out, and everything seemed favorable for a few scores, when Marcotte simply unravelled his supply of curves, and sent them across the plate so accurately and deceptively that the silver voiced umpire yelled "strike" with a monotonous regularity and three men were retired on strikes. In the sixth Momence earned two runs on a base on balls, a single, and a two base hit. After that Momence never saw second base. In the eighth M. Halpin received a base on balls, but he was so elated over the gift that he forgot to go farther. In the ninth Marcotte struck out three men, leaving us victors by a score of 8 to 4.

The pleasure of the game was somewhat marred by the serious injury of one of the players. Morgan, right fielder for Momence, was struck in the head by one of Marcotte's swift in-

shoots and rendered unconscious, after twelve hours work the Doctors succeeded in resuscitating him and he is now on the road to recovery.

The features of the game were the team work of the Shamrocks, the individual playing of Doody, Corcoran, and Meehan, and the superb pitching of Marcotte, who allowed the heavy Momence batters but four hits.

Score by innings:

	1	2	3	4	5	6	7	8	9
Shamrocks...	0	2	6	0	0	0	0	0	0—8
Momence.....	1	1	0	0	0	2	0	0	0—4

On their return to the college the Shamrocks were given a hearty reception by our reverend president and members of the faculty. As they alighted from the carriages they were cheered to the echo, and immediately led to the refectory, where they partook of a tempting banquet.

The Momence nine is the strongest nine in the county, and in a series of four games have broken even with the Shamrocks. Immediately after the last game our manager challenged them to play off the tie and decide on whom the championship should fall; his offer was refused, and in consequence thereof we justly claim the championship of Kankakee county, and as champions we bid our friends adieu until next September, when we will put a nine in the field that will meritoriously uphold the reputation which our college now enjoys in athletics.

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Things are ours that we may use them for all, sometimes that we may sacrifice them.—*George McDonald.*



## VIATORIANA.

- So.
- Song.
- Momence!
- Have a leech?
- Close your crack!
- I want to dismix it.
- The boat came back.
- He committed himself.
- “You dirty old catlik.”
- Three men in a boat—no dog.
- Haven’t animals got experience.
- We’re in it. Who? Y.M.C.A.
- “You’d make a cake of ice smile.”
- “Yours in haste; think we’ll win?”
- “I’m sorry I didn’t take him myself.”
- Charley has a steady job for vacation.
- Leo is enjoying himself on the farm.
- “He didn’t go las time, he go dis time.”
- “You’re as cute as a junior up a tree.”
- Now George, its your time, hit the bawl.
- “He’s the dirtiest monkey face I ever saw.”
- Down under the trees and a glorious moon.
- We are indebted to Mr. Peter Destramp for some fine specimens of iron and copper ores, sent to the museum.

—“Kinsington seemed to be right in it.”

—The retreat for the pastors of the archdiocese takes place, as usual, at the college, beginning July 8. It will be conducted by one of the Jesuit fathers.

—There are many improvements being effected just now at the college. The refectory and study hall have been refreshed by a coat of paint, while calciminers are adding to the freshness of halls and class rooms.

—There is said to be nothing in a name, but it is worth noting that while all trains sped by *North Kankakee*, they stop at Bradley City, which is the name the infant now goes by. That much for a change of names.

—Father Beaudoin, C.S.V., has just finished some extensive repairs of his church. There is a great improvement noticeable, and the beauty of the edifice, as well as the comfort of the parishioners, will be greatly enhanced by the late improvements.

—Rev. F. A. Dandurand, recently ordained to the priesthood, will say his first mass at Maternity church, Bourbonnais, Sunday, June 30. The young priest has the good wishes of all his friends, who wish him all blessings on his priestly labors.

—The retreat for the members of the community took place the week beginning June 24. The exercises were conducted by Rev. C. Legue, S. J. of the Holy Family Church, Chicago. At the close of the retreat the following took their first vows, Bros. Poquin, J. Hawkins, and S. Raymond.